

# APPLICATION FOR MEMBERSHIP ON STATE BOARD OF EDUCATION

Name of student: \_\_\_\_\_

Address of student: \_\_\_\_\_  
Street City Zip

School district of enrollment: \_\_\_\_\_

Number of years enrolled in district: \_\_\_\_\_ Number of years residing in Iowa: \_\_\_\_\_

Name of high school: \_\_\_\_\_

Present grade level: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Cumulative high school grade point average as of end of 1<sup>st</sup> semester, 2005-2006: \_\_\_\_\_

Verified by \_\_\_\_\_ on \_\_\_\_\_.  
(signature and title of appropriate district officer) (date)

District's grading scale is (circle one): 4.0 5.0

Attach the following:

1. District approval form completed and signed by superintendent or secondary principal.
2. Consent form completed and signed by parent or guardian.
3. Recommendation forms completed and signed by a high school teacher from whom the applicant received instruction, an adult familiar with the applicant's community activities, and any other third person. Total of three (3) required.
4. Typed or printed essay (maximum of one page) specifically addressing the following areas:
  - a. Describe your interest in serving on the State Board of Education,
  - b. Explain how your presence on the Board would benefit Iowa's education system in Iowa, and
  - c. Address how you can represent all public high school students in Iowa.
5. Typed or printed form describing the applicant's community and extracurricular activities.

**In submitting this application, I certify that the information I have provided is true, and, if appointed, I pledge that I will support the Board and the Iowa Department of Education by my presence and participation to the best of my abilities.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Student Applicant

Postmark or hand-deliver application and all attachments **on or before February 1, 2006**, to Iowa Department of Education, Carol Greta - Legal Consultant, Grimes State Office Building, Des Moines, IA 50319-0146.

**APPLICANT’S COMMUNITY AND EXTRACURRICULAR ACTIVITIES**

**HIGH SCHOOL EXTRACURRICULAR ACTIVITIES:**

<b>Describe Activity</b>	<b>Grade Level(s)</b>	<b>Honors achieved through activity</b>	<b>Position(s) held, if pertinent</b>	<b>Other desired pertinent information</b>

**COMMUNITY (NON-SCHOOL) ACTIVITIES WHILE IN HIGH SCHOOL:**

<b>Describe Activity</b>	<b>Mo/Yr - Mo/Yr*</b>	<b>Sponsor of activity</b>	<b>Position(s) held, if applicable</b>	<b>Other desired pertinent information</b>

\*Just checkmark box if this was a one-time activity that did not take place over a period of weeks or months.